

[illegible]

## 14. Application Fee Details :

| Name of Bank | Online Payment Reference | Transaction Date | Amount |
|--------------|--------------------------|------------------|--------|
|              |                          |                  |        |

**Note:** No other mode of payment will be accepted other than SBI collect.

[Proof of online transaction to be attached with the application form]

15. If a candidate belongs to more than one category mentioned in Para 4 above, he ay indicate his dual / triple category seperately in the following boxes using their abbreviations.

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|

16. [a] Whether Son of Ex-serviceman (Y/N)

|     |    |
|-----|----|
| YES | NO |
|-----|----|

- [b] Whether Son of serving/retired GREF pers (Y/N)

|     |    |
|-----|----|
| YES | NO |
|-----|----|

- [c] Whether any brother serving in GREF/Army (Y/N)

|     |    |
|-----|----|
| YES | NO |
|-----|----|

- [d] Do you hold NCC "B" certificate (Y/N)

|     |    |
|-----|----|
| YES | NO |
|-----|----|

- [e] Do you hold NCC "C" certificate (Y/N)

|     |    |
|-----|----|
| YES | NO |
|-----|----|

- [f] Whether CPL (Y/N)

|     |    |
|-----|----|
| YES | NO |
|-----|----|

- [g] Whether J&K Migrant (Y/N)

|     |    |
|-----|----|
| YES | NO |
|-----|----|

- [h] Are you a sportsmen (Y/N)

|     |    |
|-----|----|
| YES | NO |
|-----|----|

if yes, the above col 15 [h] write 1 for state level and  
above 2 for District level and 3 for University Level

|  |
|--|
|  |
|--|

**Note :** Supporting document issued by competent authority should be attached in support of above claim.

17. [a] Essential Qualifications [With matriculation exam onwards]

| Name of Exam | Year of Passing | Board / University | Subject & Marks obtained |       |              | %of marks |
|--------------|-----------------|--------------------|--------------------------|-------|--------------|-----------|
|              |                 |                    | Subject                  | Marks | Out of Marks |           |
|              |                 |                    |                          |       |              |           |

[Attach photostat copy of marks sheets. Wherever grades are awarded, they should be converted into equivalent percentage and proof to be attached]

- [b] Technical Education [Particulars of highest exam passed]

| Name of Exam | Year of Passing | Board / University | Marks          |              | %of marks |
|--------------|-----------------|--------------------|----------------|--------------|-----------|
|              |                 |                    | Marks obtained | Out of Marks |           |
|              |                 |                    |                |              |           |

[Attach photostat copy of marks sheets. Wherever grades are awarded, they should be converted into equivalent percentage and proof to be attached]

18. Particulars of Driving Licence [For Drivers MT, Road Roller and OEM's only]

| Licence Number | Date of issue | Issuing Authority | Initial validity Period of Licence | Renewals upto if any |
|----------------|---------------|-------------------|------------------------------------|----------------------|
| LMV            |               |                   |                                    |                      |
| HMV            |               |                   |                                    |                      |
| Others         |               |                   |                                    |                      |

[Attach photostat copy of Driving Licence in Support]

19. Total Experience [in months] [Attach photocopy of experience certificate. Use separate sheet, if needed]

| Name & Address of Employer | Period of Employment |    | Nature of Work done | Monthly salary drawn | Whether Pmt/ Temporary |
|----------------------------|----------------------|----|---------------------|----------------------|------------------------|
|                            | From                 | To |                     |                      |                        |
|                            |                      |    |                     |                      |                        |

[Attach separate sheet if needed]

20. Only for BRO Labour/ CPL experience [Attach photocopy of experience certificate duly signed by OC unit, countersigned by TF Cdr and verified by AO Concerned. Use separate sheet, if needed]

| Unit / Formation | Period of Employment |    | Total |      | Trade | Present Status |
|------------------|----------------------|----|-------|------|-------|----------------|
|                  | From                 | To | Month | Year |       |                |
|                  |                      |    |       |      |       |                |

21. Contact Mobile Number [Aadhaar Linked] \_\_\_\_\_

22. Aadhar Card No \_\_\_\_\_ [Attach Copy]

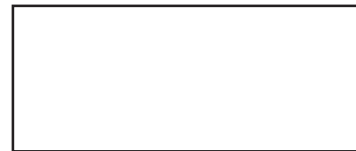
23. Contact E-mail Id [in CAPITAL LETTERS] \_\_\_\_\_

24. **Declaration**

[Declaration signed by candidate is compulsory]

- i] I have not submitted any other application for the same post. I am aware that if I contravene this rule, my application will be rejected summarily by GREF Centre and candidature will be cancelled at any stage.
- ii] I have read the provisions of the General instructions of the advertisement carefully and I hereby undertake to abide by them.
- iii] I further declare that I fulfill all the eligibility conditions regarding age limit, essential qualification, physical standards etc, as prescribed for recruitment. I have enclosed self attested photocopies of certificates in support of my claim for essential qualifications, age, category (EWS/SC/ST/OBC/ESM/CPL/PH) and age relaxation.
- iv] I also declare that I do not stand debarred by GREF as on date on any disciplinary grounds and have never been convicted by any court of law.
- v] I also declare that I do not stand terminated/removed/dismissed from GREF service.
- vi] I hereby further declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found suppressed/false or incorrect or ineligibility being detected before or after the examination, or after the appointment my candidature/ appointment is liable to be cancelled.

Place : \_\_\_\_\_



Date : \_\_\_\_\_

Left Hand Thumb Impression

Signature of Candidate

**Application not signed and Incomplete by the candidate will be REJECTED**

**NOTE :**

- (1) CANDIDATES ARE ADVISED TO POST THE APPLICATION WELL BEFORE THE CLOSING DATE SO AS TO REACH GREF CENTRE, DIGHI CAMP PUNE 411015 BEFORE THE CLOSING DATE. APPLICATIONS RECEIVED AFTER THE CLOSING DATE WILL NOT BE ACCEPTED UNDER ANY CIRCUMSTANCES. DEPARTMENT WILL NOT BE RESPONSIBLE FOR POSTAL DELAYS.
- (2) DEPARTMENTAL CANDIDATES MAY SEND THEIR APPLICATIONS IN FORMAT AS PRESCRIBED IN ROI 1/98 THROUGH PROPER CHANNEL. HOWEVER THEY MUST ENSURE THAT THE APPLICATION COMPLETED IN ALL RESPECTS SHOULD REACH GREF CENTRE, PUNE BEFORE THE CLOSING DATE. APPLICATION SHALL BE REJECTED IF RECEIVED LATE AND IS NOT COMPLETE IN ALL RESPECTS AS APPROVED IN RULES.

**SELF DECLARATION BY CANDIDATE**  
**SEEKING RESERVATION AS OBC 'NCL'**

I, \_\_\_\_\_ Son/Daughter of

Shri \_\_\_\_\_

resident of village/town/city \_\_\_\_\_

District \_\_\_\_\_ State \_\_\_\_\_

hereby declare that I belong to the \_\_\_\_\_

community which is recognized as a backward class by the Government of India for the purpose of reservation in Service admission in Central Govt. institutions as per orders contained in the Department of Personnel and Training Office Memorandum No. 36012/22/93-Estt.(SCT) dated 08th September, 1993. I also declare that I do not belong to the persons/sections (Creamy Layer) mentioned in Column 3 of the Schedule to the above referred Office Memorandum dated 08th September, 1993.

Date : \_\_\_\_\_

Signature of Candidates:

# **BORDER ROADS ORGANISATION**

## **GENERAL RESERVE ENGINEER FORCE**

# **ADMIT CARD**

**ADVERTISEMENT NO 02/2025**

For the post of \_\_\_\_\_

Passport Size  
Coloured  
Photograph Paste Here  
[Not older than  
01 Month]

[For Office Use only]

[To be filled by Candidate]

Communication Address

Name \_\_\_\_\_

S/o \_\_\_\_\_

House Name / No \_\_\_\_\_

Village \_\_\_\_\_ Post Office \_\_\_\_\_

Tehsil \_\_\_\_\_ Distt \_\_\_\_\_

State \_\_\_\_\_ Pin Code \_\_\_\_\_

Aadhar No. \_\_\_\_\_

At the time of submission of application form

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Let hand thumb impression

At the time of written test

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Let hand thumb impression

At the time of physical test

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Let hand thumb impression

At the time of practical test

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Let hand thumb impression

At the time of joining of service

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Let hand thumb impression

**\* Please read instructions enclosed**